

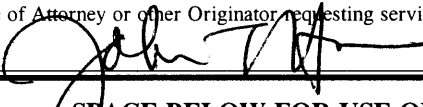
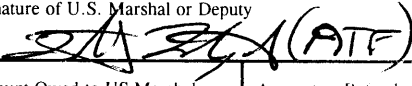
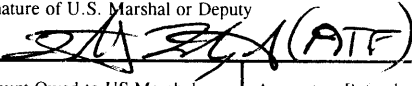
U.S. Department of Justice  
United States Marshals Service

Case 2:06-cr-00223-MEF-WC Document 116

Filed 08/29/2007 Page 1 of 10

PROCESS RECEIPT AND RETURN

See Instructions for "Service of Process by the U.S. Marshal"  
on the reverse of this form

PLAINTIFF UNITED STATES OF AMERICA				COURT CASE NUMBER 2:06CR223-MEF	
DEFENDANT ADAM LAMAR ROBINSON				TYPE OF PROCESS PRELIMINARY ORDER OF FORFEITURE	
<b>SERVE AT</b>	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN ONE NORINCO, MODEL MAK-90, 7.62MM RIFLE, BEARING SERIAL NUMBER 53074				
	.ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) c/o ATF, 2 North Jackson Street, Suite 404, Montgomery, Alabama 36104				
SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:				Number of process to be served with this Form - 285	1
John T. Harmon United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197				Number of parties to be served in this case	
				Check for service on U.S.A.	
SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)					
Signature of Attorney or other Originator requesting service on behalf of : 				TELEPHONE NUMBER (334) 223-7280	DATE 08/14/07
				<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	
<b>SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE</b>					
I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. _____	District of Origin No. _____	District to Serve No. _____	Signature of Authorized USMS Deputy or Clerk 	Date
I hereby certify and return that I <input checked="" type="checkbox"/> have personally served, <input type="checkbox"/> have legal evidence of service, <input type="checkbox"/> have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.					
<input type="checkbox"/> I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).					
Name and title of individual served (If not shown above).				<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.	
Address (complete only if different than shown above)				Date of Service 8/24/07	Time 10:15 am
				Signature of U.S. Marshal or Deputy 	
Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount Owed to US Marshal or Amount or Refund

REMARKS:

RETURNED AND FILED

AUG 29 2007

PRIOR EDITIONS MAY  
BE USED

CLERK  
U. S. DISTRICT COURT  
MIDDLE DIST. OF ALA.

FORM USM 285 (Rev. 12/15/80)

U.S. Department of Justice  
United States Marshals Service

Case 2:06-cr-00223-MEF-WC

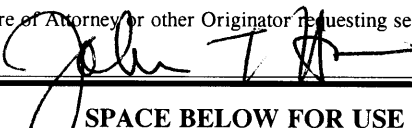
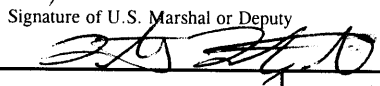
Document 116

Filed 08/29/2007

Page 2 of 10

PROCESS RECEIPT AND RETURN

See Instructions for "Service of Process by the U.S. Marshal"  
on the reverse of this form

PLAINTIFF <b>UNITED STATES OF AMERICA</b>		COURT CASE NUMBER <b>2:06CR223-MEF</b>	
DEFENDANT <b>ADAM LAMAR ROBINSON</b>		TYPE OF PROCESS PRELIMINARY ORDER OF FORFEITURE	
<b>SERVE AT</b>	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN <b>ONE MOSSBERG, 28 INCH ACCU-CHOKE 12 GAUGE SHOTGUN, BEARING SERIAL NUMBER L071845</b>		
	.ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) <b>c/o ATF, 2 North Jackson Street, Suite 404, Montgomery, Alabama 36104</b>		
SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:		Number of process to be served with this Form - 285	1
<b>John T. Harmon</b> United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197		Number of parties to be served in this case	
		Check for service on U.S.A.	
SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)			
Signature of Attorney or other Originator requesting service on behalf of : 		<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER <b>(334) 223-7280</b>
DATE <b>08/14/07</b>			
<b>SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE</b>			
I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. _____	District of Origin No. _____	District to Serve No. _____
Signature of Authorized USMS Deputy or Clerk		Date	
I hereby certify and return that I <input checked="" type="checkbox"/> have personally served, <input type="checkbox"/> have legal evidence of service, <input type="checkbox"/> have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.			
<input type="checkbox"/> I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).			
Name and title of individual served (If not shown above).		<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.	
Address (complete only if different than shown above)		Date of Service <b>8/24/07</b>	Time <b>10:45</b> am
		Signature of U.S. Marshal or Deputy 	
Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges
Advance Deposits	Amount Owed to US Marshal or		Amount or Refund

REMARKS:

**RETURNED AND FILED**

**AUG 29 2007**

PRIOR EDITIONS MAY  
BE USED

CLERK  
U. S. DISTRICT COURT  
MIDDLE DIST. OF ALA.

FORM USM 285 (Rev. 12/15/80)

Case 2:06-cr-00223-MEF-WC Document 116 Filed 08/29/2007 Page 3 of 10  
U.S. Department of Justice  
United States Marshals Service

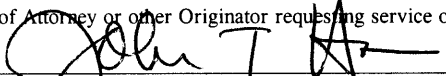
PROCESS RECEIPT AND RETURN  
See Instructions for "Service of Process by the U.S. Marshal"  
on the reverse of this form

PLAINTIFF <b>UNITED STATES OF AMERICA</b>	COURT CASE NUMBER <b>2:06CR223-MEF</b>
DEFENDANT <b>ADAM LAMAR ROBINSON</b>	TYPE OF PROCESS <b>PRELIMINARY ORDER OF FORFEITURE</b>

<b>SERVE AT</b>	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN <b>ONE LORCIN, MODEL L-380, .380 CALIBER PISTOL, BEARING SERIAL NUMBER 033079</b>
	.ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) <b>c/o ATF, 2 North Jackson Street, Suite 404, Montgomery, Alabama 36104</b>

SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:  <b>John T. Harmon United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197</b>	Number of process to be served with this Form - 285 <b>1</b>
	Number of parties to be served in this case
	Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

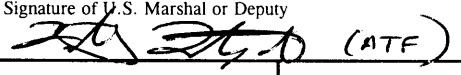
Signature of Attorney or other Originator requesting service on behalf of : 	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER <b>(334) 223-7280</b>	DATE <b>08/14/07</b>
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**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE**

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. _____	District of Origin No. _____	District to Serve No. _____	Signature of Authorized USMS Deputy or Clerk _____	Date _____
---	----------------------------	---------------------------------	--------------------------------	---	---------------

I hereby certify and return that I ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).

Name and title of individual served (If not shown above).				<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.		
Address (complete only if different than shown above)				Date of Service <b>8/24/07</b>	Time <b>10:45 am</b>	
				Signature of U.S. Marshal or Deputy 		
Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount Owed to US Marshal or	Amount or Refund

REMARKS:

**RETURNED AND FILED**

**AUG 29 2007**

PRIOR EDITIONS MAY  
BE USED

CLERK  
U.S. DISTRICT COURT  
MIDDLE DIST. OF ALA.

FORM USM 285 (Rev. 12/15/80)

Case 2:06-cr-00223-MEF-WC Document 116 Filed 08/29/2007 Page 4 of 10

U.S. Department of Justice  
United States Marshals Service

PROCESS RECEIPT AND RETURN  
See Instructions for "Service of Process by the U.S. Marshal"  
on the reverse of this form

PLAINTIFF <b>UNITED STATES OF AMERICA</b>	COURT CASE NUMBER 2:06CR223-MEF
DEFENDANT <b>ADAM LAMAR ROBINSON</b>	TYPE OF PROCESS PRELIMINARY ORDER OF FORFEITURE

**SERVE  
AT**

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN

ONE REMINGTON, MODEL 510, .22 CALIBER RIFLE, NO SERIAL NUMBER

.ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code)

c/o ATF, 2 North Jackson Street, Suite 404, Montgomery, Alabama 36104

SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:

Number of process to be served  
with this Form - 285

1

John T. Harmon  
United States Attorney's Office  
Assistant United States Attorney  
Post Office Box 197  
Montgomery, Alabama 36101-0197

Number of parties to be served  
in this case

Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

Signature of Attorney or other Originator requesting service on behalf of :

☒ PLAINTIFF  
☐ DEFENDANT

TELEPHONE NUMBER

(334) 223-7280

DATE

08/14/07

**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE**

I acknowledge receipt for the total  
number of process indicated.  
(Sign only first USM 285 if more than  
one USM 285 is submitted)

Total Process

No. \_\_\_\_\_

District of Origin

No. \_\_\_\_\_

District to Serve

No. \_\_\_\_\_

Signature of Authorized USMS Deputy or Clerk

Date

I hereby certify and return that I ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).

Name and title of individual served (If not shown above).

☐ A person of suitable age and discretion then  
residing in the defendant's usual place of abode.

Address (complete only if different than shown above)

Date of Service

8/24/07

Time

10:45 am  
pm

Signature of U.S. Marshal or Deputy

*[Signature]* (ATF)

Service Fee

Total Mileage Charges  
(including endeavors)

Forwarding Fee

Total Charges

Advance Deposits

Amount Owed to US Marshal or

Amount or Refund

REMARKS:

RETURNED AND FILED

AUG 29 2007

PRIOR EDITIONS MAY  
BE USED

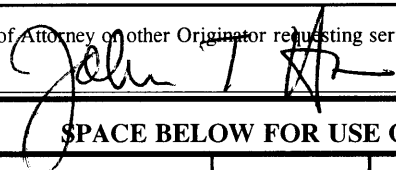
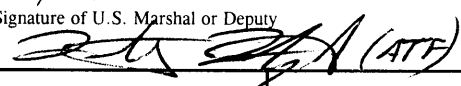
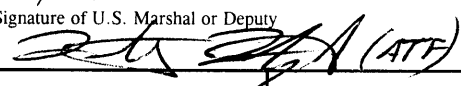
CLERK  
U.S. DISTRICT COURT  
MIDDLE DIST. OF ALA.

FORM USM 285 (Rev. 12/15/80)

Case 2:06-cr-00223-MEF-WC Document 116 Filed 08/29/2007 Page 5 of 10

U.S. Department of Justice  
United States Marshals Service

PROCESS RECEIPT AND RETURN  
See Instructions for "Service of Process by the U.S. Marshal"  
on the reverse of this form

PLAINTIFF <b>UNITED STATES OF AMERICA</b>		COURT CASE NUMBER 2:06CR223-MEF			
DEFENDANT <b>ADAM LAMAR ROBINSON</b>		TYPE OF PROCESS PRELIMINARY ORDER OF FORFEITURE			
<b>SERVE AT</b>	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN <b>ONE MARLIN, MODEL 110M, .22 CALIBER RIFLE, BEARING SERIAL NUMBER 72430804</b>				
	.ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) <b>c/o ATF, 2 North Jackson Street, Suite 404, Montgomery, Alabama 36104</b>				
SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:		Number of process to be served with this Form - 285	1		
<b>John T. Harmon</b> United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197		Number of parties to be served in this case			
		Check for service on U.S.A.			
SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)					
Signature of Attorney or other Originator requesting service on behalf of : 		TELEPHONE NUMBER (334) 223-7280	DATE 08/14/07		
<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT					
<b>SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE</b>					
I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. _____	District of Origin No. _____	District to Serve No. _____	Signature of Authorized USMS Deputy or Clerk 	Date
I hereby certify and return that I <input checked="" type="checkbox"/> have personally served, <input type="checkbox"/> have legal evidence of service, <input type="checkbox"/> have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.					
<input type="checkbox"/> I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).					
Name and title of individual served (If not shown above).				<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.	
Address (complete only if different than shown above)				Date of Service <b>8/24/07</b>	Time <b>10:15</b> am pm
				Signature of U.S. Marshal or Deputy 	
Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount Owed to US Marshal or Amount or Refund

REMARKS:

MAILED AND FILED  
AUG 29 2007

PRIOR EDITIONS MAY  
BE USED

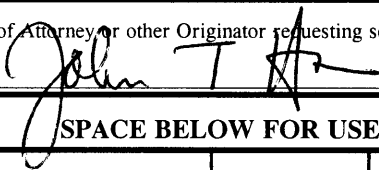
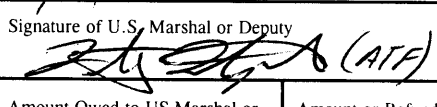
CLERK  
U.S. DISTRICT COURT  
MIDDLE DIST. OF ALA.

FORM USM 285 (Rev. 12/15/80)

U.S. Department of Justice  
United States Marshals Service

Case 2:06-cr-00223-MEF-WC Document 116 Filed 08/29/2007 Page 6 of 10

**PROCESS RECEIPT AND RETURN**  
See Instructions for "Service of Process by the U.S. Marshal"  
on the reverse of this form

PLAINTIFF <b>UNITED STATES OF AMERICA</b>		COURT CASE NUMBER <b>2:06CR223-MEF</b>	
DEFENDANT <b>ADAM LAMAR ROBINSON</b>		TYPE OF PROCESS PRELIMINARY ORDER OF FORFEITURE	
<b>SERVE AT</b>	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN <b>ONE ITHACA, 12 GAUGE SHOTGUN, BEARING SERIAL NUMBER 191691</b>		
	.ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) <b>c/o ATF, 2 North Jackson Street, Suite 404, Montgomery, Alabama 36104</b>		
SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:		Number of process to be served with this Form - 285	1
<b>John T. Harmon</b> United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197		Number of parties to be served in this case	
		Check for service on U.S.A.	
SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)			
Signature of Attorney or other Originator requesting service on behalf of : 		<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER <b>(334) 223-7280</b>
DATE <b>08/14/07</b>			
<b>SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE</b>			
I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. _____	District of Origin No. _____	District to Serve No. _____
Signature of Authorized USMS Deputy or Clerk		Date	
I hereby certify and return that I <input checked="" type="checkbox"/> have personally served, <input type="checkbox"/> have legal evidence of service, <input type="checkbox"/> have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.			
<input type="checkbox"/> I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).			
Name and title of individual served (If not shown above).		<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.	
Address (complete only if different than shown above)		Date of Service <b>8/24/07</b>	Time <b>10:45</b> <sup>am</sup> <sub>pm</sub>
Signature of U.S. Marshal or Deputy 			
Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges
Advance Deposits	Amount Owed to US Marshal or	Amount or Refund	

REMARKS:

**RETURNED AND FILED**

**AUG 29 2007**

CLERK  
U.S. DISTRICT COURT  
MIDDLE DIST. OF ALA.

PRIOR EDITIONS MAY  
BE USED

FORM USM 285 (Rev. 12/15/80)



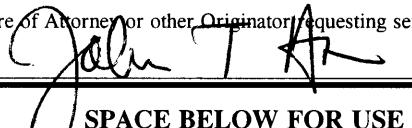
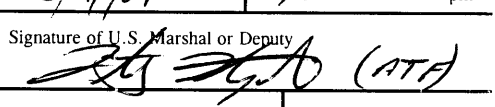
U.S. Department of Justice  
United States Marshals Service

Case 2:06-cr-00223-MEF-WC Document 116

Filed 08/29/2007 Page 7 of 10

PROCESS RECEIPT AND RETURN

See Instructions for "Service of Process by the U.S. Marshal"  
on the reverse of this form

PLAINTIFF <b>UNITED STATES OF AMERICA</b>				COURT CASE NUMBER <b>2:06CR223-MEF</b>	
DEFENDANT <b>ADAM LAMAR ROBINSON</b>				TYPE OF PROCESS PRELIMINARY ORDER OF FORFEITURE	
<b>SERVE ▶ AT</b>	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN <b>ONE MOSSBERG, MODEL 500 AG, 12 GAUGE SHOTGUN, BEARING SERIAL NUMBER J190660</b>				
	.ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) <b>c/o ATF, 2 North Jackson Street, Suite 404, Montgomery, Alabama 36104</b>				
SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:				Number of process to be served with this Form - 285	1
<b>John T. Harmon</b> United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197				Number of parties to be served in this case	
				Check for service on U.S.A.	
SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)					
Signature of Attorney or other Originator requesting service on behalf of : 				<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER <b>(334) 223-7280</b>
					DATE <b>08/14/07</b>
<b>SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE</b>					
I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. _____	District of Origin No. _____	District to Serve No. _____	Signature of Authorized USMS Deputy or Clerk	Date
I hereby certify and return that I <input checked="" type="checkbox"/> have personally served, <input type="checkbox"/> have legal evidence of service, <input type="checkbox"/> have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.					
<input type="checkbox"/> I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).					
Name and title of individual served (If not shown above).				<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.	
Address (complete only if different than shown above)				Date of Service <b>8/24/07</b>	Time <b>10:45</b> <sup>am</sup> <sub>pm</sub>
				Signature of U.S. Marshal or Deputy  (ATA)	
Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount Owed to US Marshal or
					Amount or Refund

REMARKS:

**RETURNED AND FILED**

PRIOR EDITIONS MAY  
BE USED

**AUG 29 2007**

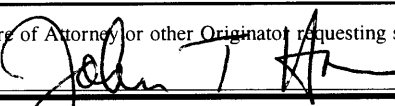
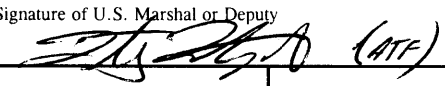
FORM USM 285 (Rev. 12/15/80)

CLERK  
U. S. DISTRICT COURT  
MIDDLE DIST. OF ALA.

U.S. Department of Justice  
United States Marshals Service

Case 2:06-cr-00223-MEF-WC Document 116

Filed 08/29/2007 Page 8 of 10  
**PROCESS RECEIPT AND RETURN**  
See Instructions for "Service of Process by the U.S. Marshal"  
on the reverse of this form

PLAINTIFF <b>UNITED STATES OF AMERICA</b>				COURT CASE NUMBER <b>2:06CR223-MEF</b>		
DEFENDANT <b>ADAM LAMAR ROBINSON</b>				TYPE OF PROCESS PRELIMINARY ORDER OF FORFEITURE		
<b>SERVE ↓ AT</b>	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN <b>ONE MARLIN, MODEL 60W, .22 CALIBER RIFLE, BEARING SERIAL NUMBER 04249700</b>					
	.ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) <b>c/o ATF, 2 North Jackson Street, Suite 404, Montgomery, Alabama 36104</b>					
SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:			Number of process to be served with this Form - 285	1		
<b>John T. Harmon</b> United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197			Number of parties to be served in this case			
			Check for service on U.S.A.			
SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)						
Signature of Attorney or other Originator requesting service on behalf of : 			<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER <b>(334) 223-7280</b>	DATE <b>08/14/07</b>	
<b>SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE</b>						
I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. _____	District of Origin No. _____	District to Serve No. _____	Signature of Authorized USMS Deputy or Clerk _____	Date _____	
I hereby certify and return that I <input checked="" type="checkbox"/> have personally served, <input type="checkbox"/> have legal evidence of service, <input type="checkbox"/> have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.						
<input type="checkbox"/> I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).						
Name and title of individual served (If not shown above).				<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.		
Address (complete only if different than shown above)				Date of Service <b>8/24/07</b>	Time <b>10:45</b> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">am</span> pm	
				Signature of U.S. Marshal or Deputy  (ATF)		
Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount Owed to US Marshal or	Amount or Refund

REMARKS:

**RETURNED AND FILED**

**AUG 29 2007**

PRIOR EDITIONS MAY  
BE USED

FORM USM 285 (Rev. 12/15/80)

CLERK  
U.S. DISTRICT COURT  
MIDDLE DIST. OF ALA.

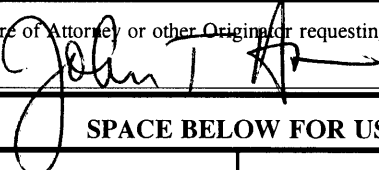
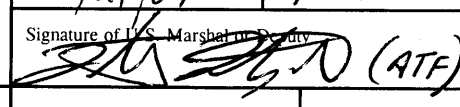


U.S. Department of Justice  
United States Marshals Service

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PROCESS RECEIPT AND RETURN

See Instructions for "Service of Process by the U.S. Marshal"  
on the reverse of this form

PLAINTIFF <b>UNITED STATES OF AMERICA</b>		COURT CASE NUMBER <b>2:06CR223-MEF</b>	
DEFENDANT <b>ADAM LAMAR ROBINSON</b>		TYPE OF PROCESS PRELIMINARY ORDER OF FORFEITURE	
<b>SERVE AT</b>	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN <b>ONE SMITH &amp; WESSON, MODEL 442, .38 CALIBER REVOLVER, BEARING SERIAL NUMBER BUA1311</b>		
	ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) <b>c/o ATF, 2 North Jackson Street, Suite 404, Montgomery, Alabama 36104</b>		
SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:		Number of process to be served with this Form - 285	1
<b>John T. Harmon</b> United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197		Number of parties to be served in this case	
		Check for service on U.S.A.	
SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)			
Signature of Attorney or other Originator requesting service on behalf of : 		<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER <b>(334) 223-7280</b>
DATE <b>08/14/07</b>			
<b>SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE</b>			
I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. _____	District of Origin No. _____	District to Serve No. _____
Signature of Authorized USMS Deputy or Clerk		Date	
I hereby certify and return that I <input checked="" type="checkbox"/> have personally served, <input type="checkbox"/> have legal evidence of service, <input type="checkbox"/> have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.			
<input type="checkbox"/> I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).			
Name and title of individual served (If not shown above).		<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.	
Address (complete only if different than shown above)		Date of Service <b>8/24/07</b>	Time <b>10:45</b> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">am</span> pm
Signature of U.S. Marshal or Deputy  (ATF)			
Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges
Advance Deposits	Amount Owed to US Marshal or	Amount or Refund	

REMARKS:

**RETURNED AND FILED**

**AUG 29 2007**

CLERK

U.S. DISTRICT COURT  
MIDDLE DIST. OF ALA.

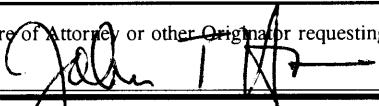
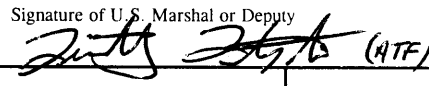
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FORM USM 285 (Rev. 12/15/80)

U.S. Department of Justice  
United States Marshals Service

Case 2:06-cr-00223-MEF-WC Document 116 Filed 08/29/2007 Page 10 of 10

PROCESS RECEIPT AND RETURN  
See Instructions for "Service of Process by the U.S. Marshal"  
on the reverse of this form

PLAINTIFF <b>UNITED STATES OF AMERICA</b>		COURT CASE NUMBER <b>2:06CR223-MEF</b>	
DEFENDANT <b>ADAM LAMAR ROBINSON</b>		TYPE OF PROCESS PRELIMINARY ORDER OF FORFEITURE	
<b>SERVE AT</b>	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN <b>ONE SWD DERRINGER, MODEL DD45, .45 CALIBER FIREARM, NO SERIAL NUMBER</b>		
	.ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) <b>c/o ATF, 2 North Jackson Street, Suite 404, Montgomery, Alabama 36104</b>		
SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:		Number of process to be served with this Form - 285	1
<b>John T. Harmon</b> United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197		Number of parties to be served in this case	
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SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)			
Signature of Attorney or other Originator requesting service on behalf of : 		<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER <b>(334) 223-7280</b>
			DATE <b>08/14/07</b>
<b>SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE</b>			
I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. _____	District of Origin No. _____	District to Serve No. _____
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Address (complete only if different than shown above)		Date of Service <b>8-24-07</b>	Time <b>10:45</b> <sup>am</sup> <sub>pm</sub>
		Signature of U.S. Marshal or Deputy  (ATF)	
Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges
Advance Deposits	Amount Owed to US Marshal or		Amount or Refund

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